

Azaabe Qabar Ke Subut Ka Bayan



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Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se
lipyantaran kiya he.

Bismillahirrahmanirrahim

1} Tirmezi, Hazrat Abu Hurairah (Rd)
Se Rivayat He.

Khulasa:- Rasulullah ﷺ ne farmaya- jab
kisi mayyat (mar jane vale shakhs) ko
kabar me dafan kar diya jata he to
uske pas kale aur nili ankho vale do
farishte aate he jinme se ek ko
'Munkar' aur dusre ko 'Nakir' kaha
jata he, ve us mayyat se puchhte he ki
tum is adami yani Hazrat
Muhammad ﷺ ke bare kya kehte ho?
agar vo momin he to kahega me gavahi
deta hu ki Allah ke alava koi hakiki
mabud nahi he aur Hazrat
Muhammad ﷺ uske bande aur uske

sachche Rasul he, ye sunkar
ve farishte kahenge hame
malum tha ki tum yahi ikraar
karoge.



Fir uski kabar sattar haath lambaai me
aur sattar hath chhaudaai me khuli kar
di jati he, phir uski kabar ko roshan
kar diya jata he aur use kaha jata he
tum aaram se so jao, vo kahega mujhe
apne ghar valo ke pas vapas jane do
taki me unhe apne baare me ye halat
bata saku, farishte kahenge tum us
dulhan ki tarah so jaa o jise sirf
mehbub (shauhar) hi jagaa sakta he.
Fir vo so jayega yaha tak ki Allah Taala
hi usse uthayenge.

Agar vo munafik hoga to kahega us
aadmi Hazrat Muhammad ﷺ ke baare
me, me vohi kehta hu jo mene logo se
suna he, me uski hakikat nahi jaanta,
farishte kahenge hame malum tha ki
tum yahi kahoge, uske baad zamin ko

sikud jane ka hukam diya jayega to uski kabar is kadar sikud jayegi ki uski daayi pasliya bayi taraf aur baayi pasliya dayi taraf nikal aayegi aur isi tarah vo hamesha azaab me mubtala rahega yaha tak ki Allah taala usko ussi jagah se uthayenge.



2} Nasai, Hazrat Abdullah Bin Umar (Rd) Se Rivayat He.

Khulasa:- Rasulullah ﷺ ne farmaya-Saad vo aadmi he jinki rooh ke liye arshe ilahi khushi se jhoomne lagaa aur unke liye asman ke darvaje khol diye gaye, unke janaze me sattar hazar farishte shaamil huve, unhe kabar me ek bar bheja gaya phir unki kabar ko khol diya gaya.

Matlab- kabar har insaan ko dabati he, momin ko muhabbat aur pyar ki vajah se dabati he aur kafir ko azaab

pahuchane ke liye dabati he,
albatta ve musalman jinse
gunah huve aur ve marne se
pehle tauba na kar sake ho to
unke liye bhi kabar ek bar shikanja
banati he.



Saad (Rd) ko ye darja isliye diya gaya
ki unhone banu Kuraiz ke bare me
Allah Taala ki raza ke mutabik faisla
kiya tha.